Course Title	Religion (Hindu)			
Course Code	MPK60004	Credits	3 ECTS	
Semester	1	Frequency	Odd	
Type of course	General Course	Duration	16 meetings	
Student	90 hours	Class Size	20 students	
Workload				
Contact hours	27 hours	Independent	63 hours	
		Study		
Prerequisites	-			
Course				
Learning	Attitude			
Outcomes	S1 Fear of God Almighty and able to show a religious attitude;			
	Master's Degree Upholding the value of humanity in carrying out tasks			
	based on religion, morals;			
	S3 Contribute to improving the quality of life in society, nation, state, and			
	the progress of civilization based on Pancasila;			
	S4 Act as a proud citizen and love the homeland, have nationalism and a			
	sense of responsibility to the state and nation;			
	S5 Appreciate the diversity of cultures, views, religions, and beliefs, as			
	well as the opinions or original findings of others;			
	S6 Cooperate and have social sensitivity and concern for society and the			
	environment;			
	S7 Obey the law and discipline in the life of society and the state;			
	S8 Internalize academic values, norms, and ethics;			
	S9 Demonstrate a responsible attitude towards work in the field of			
	expertise independently;			
	S10 Internalize the spirit of independence, struggle, and			
	entrepreneurship			
	Con and Chille			
	General Skills			
	KU2: Able to demonstrate independent, quality, and measurable			
	performance;	achioving group wo	rk rocults and	
	KU7: Able to be responsible for achieving group work results and			
	supervising and evaluating the completion of work assigned to workers under their responsibility;			
Subject	· · · · · · · · · · · · · · · · · · ·	nlement the Ohiectiv	ves and Functions of	
aims/Content	M1: Able to understand and implement the Objectives and Functions of Hindu Religion Courses;			
anno, content	M11: Demonstrate a positive attitude towards PAH as a component of			
	general compulsory subjects in diploma and undergraduate programs			
	M12: Understanding the vision, mission, functions and learning			
	outcomes of PAH in diploma an	<u>-</u>	_	
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M13: Understanding the Purpose and Functions of PAH as a guide for acting, thinking and developing scientific professions

M2: Able to Explain and Justify the History of the Development of Hinduism

M21: Able to explain the history of Hinduism

M22: Able to break down and justify the Process of Dividing Ages according to Hindu/Vedic History

M23: Able to explain the process of the spread of Hinduism in Indonesia

M24: Able to prove the existence of Hinduism

M3: Able to apply and apply the importance of Hindu Theological Teachings

M31: Applying Hindu Theology

M32: Applying the Pattern of Appreciation of Brahman/Sang Hyang Widhi

M33: Able to apply the Worship Pattern to Sang Hyang Widhi

M34: Able to explain the creatures created by Sang Hyang Widhi

M4: Able to codify/explain the Vedas and Hindu literature

M41: Able to understand how to contextualize Vedic teachings and Vedic literature

M42: Being able to practice the teachings and rules of the Vedas as a guide for Hindu life

M43: Able to Describe the Codification of the Vedas and Vedic Literature.

M5: Able to explain and improve the Importance of Leadership Teachings in Hinduism as an antidote to strengthening the values of the Republic of Indonesia

M51: Able to explain Leader and Leadership

M52: Able to analyze Leaders According to Hinduism

M53: Able to improve the concept of leadership according to Hinduism

M6: Able to Practice Religious Arts in Hinduism

M61: Able to practice Hindu religious arts

M62: Able to name types of Hindu Religious Arts

M63: Able to Explain the Meaning and Purpose of Hindu Religious Art

M64: Able to explain the benefits of religious art in personality formation

M7: Able to implement and apply the Values of Harmony in Hinduism as a form of anti-KKN

M71: Able to understand understanding, harmony according to Hindu perspective

M72: Able to implement and apply the meaning of Religious Concepts in Hindu view

	M8: Able to apply Religious Moderation in Hindu View as an antidote to			
	Anti Radicalism in the life of society, nation and state			
	M81: Able to understand the meaning of Religious Moderation			
	M82: Be able to explain and apply the importance of developing			
	religious moderation			
	M9: Able to explain and apply the teachings of Tri Jnana Sandhi			
	according to Hindu concepts			
	M91: Able to understand the meaning of Tri Jnana Sandhi			
	M92: Able to Explain the Tri Part of Jnana Sandhi			
	M93: Able to implement Yandya implementation based on the level of			
	implementation M10: Able to practice the teachings of the Manggala Ceremony			
	according to the concept of Tri Manggalaing Ceremony			
	M10.1: Able to understand the meaning of Manggala Ceremony			
	5 55 .			
	M10.2: Able to show parts of eka teak and dual teak			
	M10.3: Able to explain the stages of implementing the Dwi Jati			
	Ceremony M10.4: Able to describe Upakara and Ceremony			
Teaching	Lectures, Case Studies, Class Discussions			
methods	Lectures, case studies, class discussions			
Assesment	T1 Paper Compilation	MID EXAM Written Exam		
Methods	T2 Paper Compilation	FINAL EXAM Written Exam		
This course is	12 rapei Compilation FINAL EXAM Written Exam			
used in other				
study				
programme/s				
Responsibility	Dr. I Ketut Sudiartha, M.Pd.H			
for	Dr. 1 Netut Suulaitila, Pi.Fu.i i			
module/course				
Other	1. Sudiartha, I Ketut. Buku Ajar Pandidikan Agama Hindu, PMPK UB,			
Information	2021			
2	Direktorat Belmawa Dikti, Buku Ajar MKWU Pendidikan Agama Hindu,			
	Ditjen Belmawa, 2016.			
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